

Posted: FRIDAY, MARCH 5, 2010

Bryant A. Tom D.
Scott C Byron J.
Steve F. John H.
Chris M. Scott B.
Linda S. Marsha M.
Stephen S. Trina D.
Dennis T. Korban L.

Art H.

Mike C. Randy S. Don R. I. Walter M. Scott E.. Steve C.

Molly S.

Shane P. Scott E. Rick S. Phil G. Pam/Wendy P.C./P.O. Press

# AGENDA SANDY CITY COUNCIL TUESDAY, MARCH 9, 2010 \*\*\*PLANNING MEETING \*\*\*

4:45 p.m. Council Dinner

5:15 p.m. i. Administrative Report

[pg . 3-7] a. Orchestra & Chorus of Sandy Report

b. Mountain West Ballet Report

c. Chamber of Commerce Report

6:30 p.m. d. Citizen Committee Interviews

7:00 p.m.

# \*\*\*SANDY CITY COUNCIL MEETING \*\*\*

Sandy City Hall - Council Chambers #211

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance please call (801) 568-7141.

### 1. OPENING REMARKS/PLEDGE/PRAYER:

# CITIZEN(S) COMMENTS:

\*\*\*PLEASE NOTE\*\*\*: Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda items(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

## **COUNCIL ITEM(S):**

- 3. <u>Legislative Update</u> [John Hiskey] (20 min.)
- 4. Fire, "Remember When/Home Safety for Elderly" [Deputy Chief Bruce Cline] (15 min.)
- 5. <u>Sales Tax Refunding Bonds [Art Hunter] (5 Min.) [Documents Forthcoming]</u>
  Consideration for adoption of a resolution of the City Council of Sandy City, Utah, finalizing the term and conditions of the issuance and sale of its Sales Tax Revenue Refunding Bonds, Series 2010, in the aggregate principal amount of approximately \$7,120,000 and related matters.
- 6. Real Parking Management Plan [Mike Steele] 7:45 p.m. [pg. 9-17]

### MINUTES:

- 7. Approving the February 9, 2010, [pg.19-24] and the February 16, 2010 [pg.26-30] City Council Meeting Minutes.
- 8. MAYOR'S REPORT
- 9. CAO'S REPORT
- 10. COUNCIL OFFICE DIRECTOR'S REPORT
- 11. OTHER COUNCIL BUSINESS

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